

ST ALBANS EPISCOPAL CHURCH
PENTECOST SUNDAY



SUNDAY, MAY 24, 2026
9:30AM

THE REV. DR. RICHARD VEVIA, JR.
PRIEST-IN-CHARGE

JUSTIN HANSEN
ORGANIST & CHOIRMASTER

St. Alban's Episcopal Church
490 Farragut Circle
El Cajon, CA 92020
Phone: 619-444-8212
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Website: www.st-albans-church.org

Welcome Newcomers!

We are blessed to have you with us today. Please sign our newcomer's book at the back of the church, introduce yourself to the priest, and join us for coffee hour in the Parish Hall immediately after the service, just across the courtyard.

Our hope is that you find a home among us, in a place where the love of God is shared, the mystery of grace is experienced, and the joy and laughter of the Christian life is taught.

To learn more about St. Alban's call the office at (619) 444-8212 or email us at: generalbusiness@stalbanschurch.info. Also, check out our website at www.st-albans-church.org.

To the Parents of Our Young Children

We are so glad you are here! We know how challenging it can be to get a family out the door to come to church. We hope you can relax and receive the gifts of God that are here for you today. Please don't worry about squirming children or crying babies. All are welcome here. If you feel you must leave the service with your child, please come back. As Jesus said, "Let the children come to me." We want them to know they are at home in this house of worship.

To All Worshippers

The presence of those with special needs is a gift to us and the Church. Please welcome all children and give their parents a smile of encouragement. Please greet those with special needs and their families, helping them to know they are valued and accepted in our community. Please introduce yourself to someone you do not know.

Thank you for being the welcoming Body of Christ!

PRAYERS

Please remember in your prayers: Ahlam Westeen, Amanda & family, Angelynn Than & family, Bernice & Grace, Bob & family, Branda Moua, Chris Miller & family, Christine Peters, friends & family of David Webb, Diaa, Don Mitchell, Dyvid Elias, Eileen McMillen, Gavin Bishop, George Elia & Ibtisam Bashee, Georgina & Phil Loveless, Helen Mallancy, Hilda Ro & family, Jamal Shorees, Jason Longsworth, Joy Bishop, Judith Taylor, Judy Brown, Kent Crothers, Laurie Ibanez, Mike & Molly, Mike & Penny Park, Marion Weist & family, Mu Tay, Pa Lae, Ricardo, the Rodriguiz family, Samir Matta, Shae Paw & Lily, and Vivien.

Pray for those serving in the military: Barnes, Christopher Ibanez, Joshua Ibanez, Clarence Thompkins, David Longsworth, Donovan Burns, Jacob Swerdfeger, Lindzy Macias, Phoenix Locken, Riley McMillen, Travis Warner, and Xavier Arthurs.

We pray for peace in the Holy Land most especially for our Christian brothers and sisters in Ukraine, Haiti, Myanmar (known as Burma), Indonesia, Sri Lanka, India, Afghanistan, Iran, Iraq, Saudi Arabia, Syria, Egypt, Pakistan, Tunisia, Eritrea, Yemen, Nigeria, Somalia, Israel and Palestine, and all places on the earth where people are in danger and treated unfairly, who are suffering deprivation, torture, and death for confessing Christ as their Lord.

In our Diocesan cycle of prayer: We give thanks today for the clergy and people of St. Thomas of Canterbury in Temecula. And for the children and teachers of St. Thomas Preschool. We also pray for the Anglican Communion and the ministries of all its provinces

In the Anglican cycle of prayer, we give thanks today for The Episcopal Church in the Philippines.

Prayer Requests: To make a request or to update requests, please call the St Alban's office: 619-444-8212, or email: generalbusiness@stalbanschurch.info. You are also invited to add a prayer request in the narthex to be read in our Sunday public prayers. We can also receive prayer requests through our website: www.st-albans-church.org



**ACCESSIBLE RESTROOMS ARE LOCATED IN THE PARISH HALL ACROSS THE COURTYARD.
Please ask the usher if you need assistance.**

The Word of God

Prelude

Welcome

Please rise in body or spirit.

Opening Hymn – LEV 111, “Come Thou Font of Every Blessing”

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and forever. Amen.

Gloria – S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day –

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day You opened the way of eternal life to every race and nation by the promised gift of Your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with You, in the unity of the Holy Spirit, one God, forever and ever. Amen.

People: **Amen.**

A period of silence is kept.

The Lessons

The First Lesson – Acts 2:1-21

Lector: A reading from the book of Acts

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 'In the last days it will be, God declares,
 that I will pour out My Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
Even upon My slaves, both men and women,
 in those days I will pour out My Spirit;
 and they shall prophesy.
And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Read responsively by verse.

Psalm 104:25-35, 37

BCP Page 736-737

25 O LORD, how manifold are Your works! *
in wisdom You have made them all;
the earth is full of Your creatures.

**26 Yonder is the great and wide sea
with its living things too many to
number, *
creatures both small and great.**

27 There move the ships,
and there is that Leviathan, *
which You have made for the sport of it.

**28 All of them look to You *
to give them their food in due season.**

29 You give it to them; they gather it; *
You open Your hand, and they are filled
with good things.

**30 You hide Your face, and they are terrified; *
You take away their breath,
and they die and return to their dust.**

31 You send forth Your Spirit, and they are created; *
and so You renew the face of the earth.

**32 May the glory of the LORD endure forever; *
may the LORD rejoice in all His works.**

33 He looks at the earth and it trembles; *
He touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.**

35 May these words of mine please Him; *
I will rejoice in the LORD.

**37 Bless the LORD, O my soul. *
Hallelujah!**

The Second Reading – 1 Corinthians 12:3b-13

Lector: A reading from Paul's first letter to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Music – *LEV 85, "Let All that is Within Me Cry Holy"*

Let all that is within me cry, "Holy!"

Let all that is within me cry, "Holy!"

Holy! Holy! Holy is the Lamb that was slain.

The Gospel —John 20:19-23 (Reading in Arabic)

Sequence Music – *LEV 85, "Let All that is Within Me Cry Holy"*

The Gospel – John 20:19-23 (Reading in English)

Celebrant: The holy Gospel of our Lord Jesus Christ according to John.

People: Glory to You, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.”

After He said this, He showed them His hands and His side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent Me, so I send you.” When He had said this, He breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Celebrant: The Gospel of the Lord.

People: Praise to You, Lord Christ.

Sequence Music – LEV 85, “Let All that is Within Me Cry Holy”

Sermon – The Rev. Dr. Richard Vevia, Jr.

Grace to you and peace from God our Father and the Lord Jesus Christ.

Amen.

Lord Christ, You became flesh and dwelled among us and through Your Holy Spirit You dwell among us still.

Use Word and Sacrament this day to help us know this truth more deeply in our hearts
and live its reality more fully in our lives. **Amen.**

Sequence Music – LEV 85, “Let All that is Within Me Cry Holy”

A period of silence is kept.

Celebrant: Please rise in body or spirit and join me in saying the Nicene Creed.

The Nicene Creed

All say together.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Intercessor: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Intercessor: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For **The Episcopal Church in the Philippines**. With thanksgiving, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the clergy and people of **St. Thomas of Canterbury in Temecula**. And for the **children and teachers of St. Thomas Preschool**. We also pray for **the Anglican Communion and the ministries of all its provinces**. Let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For **Sean our presiding bishop, Susan our bishop, Richard our priest-in-charge**, and for all bishops, priests and deacons, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For **President Donald Trump; Governor Gavin Newsom; Mayor Bill Wells**; and all the men and women who serve our country, state, and city in leadership positions, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For **El Cajon, Lakeside, Santee, and San Diego**, for every city and community, and for those who live in them, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the good earth which God has given us, and for the wisdom and will to conserve her, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For those who travel on land, in or on water, in the air or through outer space, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For those with particular concerns:

<p>Ahlam Westeen Amanda & family Angelynn Than & family Bernice & Grace Bob & family Branda Moua Chris Miller & family Christine Peters friends & family of David Webb Diaa Don Mitchell Dyvid Elias Eileen McMillen Gavin Bishop George Elia & Ibtisam Bashee Georgina & Phil Loveless Helen Mallancy</p>	<p>Hilda Ro & family Jamal Shorees Jason Longsworth Joy Bishop Judith Taylor Judy Brown Kent Crothers Laurie Ibanez Mike & Molly Mike & Penny Park Marion Weist & family Mu Tay Pa Lae Ricardo the Rodriguiz family Samir Matta Shae Paw & Lily Vivien</p>
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Intercessor: Let us pray to the Lord.

People: Lord, have mercy.

Intercessor: For what else would the people of God pray:

(Please take a few moments to express thanks or offer your own concerns to God either vocally or silently.)

Intercessor: Let us pray to the Lord.

People: Lord, have mercy.

Intercessor: For the health and safety of those serving in the military, particularly:

<p>Barnes Christopher Ibanez Joshua Ibanez Clarence Thompkins David Longsworth Donovan Burns</p>	<p>Jacob Swerdfeger Lindzy Macias Phoenix Locken Riley McMillen Travis Warner Xavier Arthurs</p>
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Intercessor: and with thanksgiving for all our veterans, let us pray to the Lord.

People: Lord, have mercy.

Intercessor: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Celebrant: For **Bede**, Priest and Historian, **Augustine**, First Archbishop of Canterbury, **Mechthild of Magdeburg**, Mystic, and all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: Lord, have mercy.

Celebrant: Lord, hear the prayers of Your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of Your name, through Jesus Christ our Lord.

People: Amen.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

A period of silence is kept.

All say together:

**Most merciful God,
we confess that we have sinned against You
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved You with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of Your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in Your will,
and walk in Your ways, to the glory of Your Name. Amen.**

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep You + in eternal life.

People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

At this time you are invited to greet others with a handshake, a wave or hug in peace as you are comfortable.

Announcements

OFFERING PRAYER

Celebrant: Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. *Psalm 50:14*

Celebrant: All things come from You O Lord.

People: And of Your own we have given You.

Offertory – LEV 165, “Higher Ground”

The Holy Communion

Please stand in body or spirit.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of His true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to Your Church the power to serve You as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of Your Name:

Sanctus S130

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____ Ho - ly, ho - ly,
ho - ly Lord, God of power and might, _____ hea - ven and earth are full, _____
full _____ of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes _____ in the name of the Lord. _____
_____ Ho - san - na in the high - est. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In Your infinite love You made us for Yourself; and, when we had fallen into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to Your will, a perfect sacrifice for the whole world.

On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when He had given thanks to You, he broke it, and gave it to His disciples, and said,

"Take, eat: This is My Body, which is given for you. Do this for the remembrance of Me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said,

"Drink this, all of you: This is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me."

Therefore, we proclaim the mystery of faith:

All: **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer You these gifts. Sanctify them by Your Holy Spirit to be for our people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom. All this we ask through Your Son Jesus Christ. By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and forever.

People: **Amen.**

The Lord's Prayer – *(Arabic/English - please see pew card)*

A moment of reverence is kept.

The Breaking of the Bread

The Invitation

Celebrant: This is the table, not of the church but of Jesus Christ.
It is made ready for those who love Him and who want to love Him more.
So come, you who have much faith and you who have little;
you who have been here often and you who have not been for a long time;
you who have tried to follow and you who have failed;
come, not because the church invites you;
it is Christ, and He invites you to meet Him here.

Celebrant: The Gifts of God for the People of God.

Communion Hymn – LEV 115, “Spirit of the Living God”

Please stand in body or spirit.

Celebrant: The Body and Blood of our Lord Jesus strengthen you and keep you in His grace.

People: Amen.

Post Communion Prayer

All: Eternal God, heavenly Father,
You have graciously accepted us as living members
of Your Son our Savior Jesus Christ,
and You have fed us with spiritual food
in the Sacrament of His Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve You with gladness
and singleness of heart;
through Christ our Lord. Amen.

Blessing

Recessional Hymn – LEV 181, “Amazing Grace”

Dismissal

Celebrant: Go in peace to love and serve the Lord.

All: Thanks be to God. Alleluia! Alleluia!

Postlude

Participants in Today's In-Person and Online Worship

Priest-in-Charge: The Rev. Dr. Richard Vevia, Jr.

Lectors/Intercessors: Colette Hurd, Joanne Bishop, Eileen McMillen, Tracy Vevia

Organist/Choirmaster: Justin Hansen

Streaming Tech: Lily Airy

Gospel Readers: **Arabic** - Nawal Yousif, Mary Zori, Jamil Shorees, Ibtisam Bashee, Nahrien Patak, Intissar Razoq, & Musa
Karen - Angelynn Than

Ushers: Sharon Hathaway and Lisa Hilliker

Report Misconduct: The Episcopal Diocese of San Diego considers the reporting and investigation of misconduct to be of critical importance. Reporting enables the diocese to protect the complainant, the respondent, and the larger community. It also allows the diocese to assist with the spiritual, psychological, and emotional needs of all concerned during and after the report of misconduct.

Intake Officers: Ms. Megan Callan, megan@mecallan.com, The Rev. Willy Crespo, frerespo@gmail.com, and Ms. Meredith Hardy, mlh8180@gmail.com

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CCLI #1373137

SAVE THE DATE: 21 June is St. Alban's Day

The custom of having a patron saint can be traced to the practice of building churches over the tombs of martyrs. Patron saints may be chosen for a variety of reasons. For example, a church that was founded on a saint's day might have that saint as patron.

The feast of a church's patron or title may be observed on or transferred to a Sunday, taking precedence over the usual Sunday observance in the calendar of the church year (excerpted from *An Episcopal Dictionary of the Church*).

Our patronal saint is St. Alban, first martyr of England.

According to the historian Bede, St. Alban served in the Roman army and was converted to Christianity by a fugitive priest whom he sheltered and with whom he exchanged clothes, so that he was martyred in the priest's place (www.britannica.com/biography/Saint-Alban).

We will celebrate St. Alban on 21 June. We will be dedicating a cover for our Arabic Gospel Book and a new icon of St. Alban.
New information: There will be a barbecue hosted by the Vestry. Please bring a side dish to share.