

ST ALBAN'S EPISCOPAL CHURCH EIGHTEENTH SUNDAY AFTER PENTECOST



SUNDAY, OCTOBER 12, 2025

9:00AM

THE REV. DR. RICHARD VEVIA, JR.
PRIEST-IN-CHARGE

JUSTIN HANSEN
ORGANIST AND CHOIRMASTER

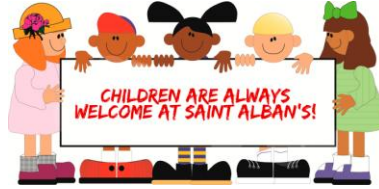
St. Alban's Episcopal Church
490 Farragut Circle
El Cajon, CA 92020
Phone: 619-444-8212
E-mail: generalbusiness@stalbanschurch.info
Website: www.st-albans-church.org

Welcome Newcomers!

We are blessed to have you with us today. Please sign our newcomer's book at the back of the church, introduce yourself to the priest, and join us for coffee hour in the Parish Hall immediately after the service, just across the courtyard.

Our hope is that you find a home among us, in a place where the love of God is shared, the mystery of grace is experienced, and the joy and laughter of the Christian life is taught.

To learn more about St. Alban's call the office at (619) 444-8212 or email us at: generalbusiness@stalbanschurch.info. Also, check out our website at www.st-albans-church.org.



Sunday School meets in the building across the courtyard at 9:00am. The children return to their parents at the church for the Communion service. Sunday School starts **Sundays at 9:00 am**. The children will be attending in-person at St. Alban's Church in the Education Room. (If your child needs to attend the Sunday School via Zoom please contact the church office: (619) 444-8212.)

Please Note: There is no Sunday School on the 1st Sunday of each month. Children are welcome to the service with their families.

PRAYERS

Please remember in your prayers: Ahlam Westeen, Angelynn Than & family, Bob & family, Branda Moua, Chris Miller & family, Christine Peters, Don Mitchell, Gavin Bishop, George Elia & Ibtisam Bashee, Georgina & Phil Loveless, Hilda Ro & family, Jamal Shorees, Judith Taylor, Judy Brown, Kent Crothers, Lisa Hilliker, Mike & Penney Park, Marion Weist & family, Mu Tay, the Rodriguiz family, and Samir Matta.

Pray for those serving in the military: Christopher Ibanez, Joshua Ibanez, Clarence Thompkins, Donovan Burns, Jacob Swedfeger, Lindzy, Phoenix Locken, Riley McMillen, and Travis Warner.

We pray for peace in the Holy Land most especially for our Christian brothers and sisters in Ukraine, Haiti, Myanmar (known as Burma), Indonesia, Sri Lanka, India, Afghanistan, Iran, Iraq, Saudi Arabia, Syria, Egypt, Pakistan, Tunisia, Eritrea, Yemen, Nigeria, Somalia, Israel and Palestine, and all places on the earth where people are in danger and treated unfairly, who are suffering deprivation, torture, and death for confessing Christ as their Lord.

In our Diocesan cycle of prayer, we give thanks today for the Deacons throughout the Church:

We pray for Deacons: Gracious God, today we thank You for raising up among us faithful servants for the ministry of Your Word and Sacraments, and especially those called to serve as Deacons in Your Church. We give thanks for all Deacons, for their example in word and action, in love and patience, and in holiness of life. We thank You for Your ministry of making Christ's redemptive love known to us; for the ways they interpret the needs, concerns, and hopes of the world to us; for their proclamation of Your Word; and for their leadership in our sacramental life. As Your Son came not to be served but to serve, may our deacons continue to share in Christ's service, and come to the unending glory of Him who, with You and the Holy Spirit, lives and reigns, one God, forever and ever. Amen.

In the Anglican cycle of prayer, we give thanks today for the Church of the Province of Uganda.

Prayer Requests: To make a request or to update requests, please call the St Alban's office: 619-444-8212, or email: generalbusiness@stalbanschurch.info. You are also invited to add a prayer request in the narthex to be read in our Sunday public prayers. We can also receive prayer requests through our website: www.st-albans-church.org



ACCESSIBLE RESTROOMS ARE LOCATED IN THE PARISH HALL ACROSS THE COURTYARD.

Please ask the usher if you need assistance.

The Word of God

Prelude

Welcome

Please rise in body or spirit.

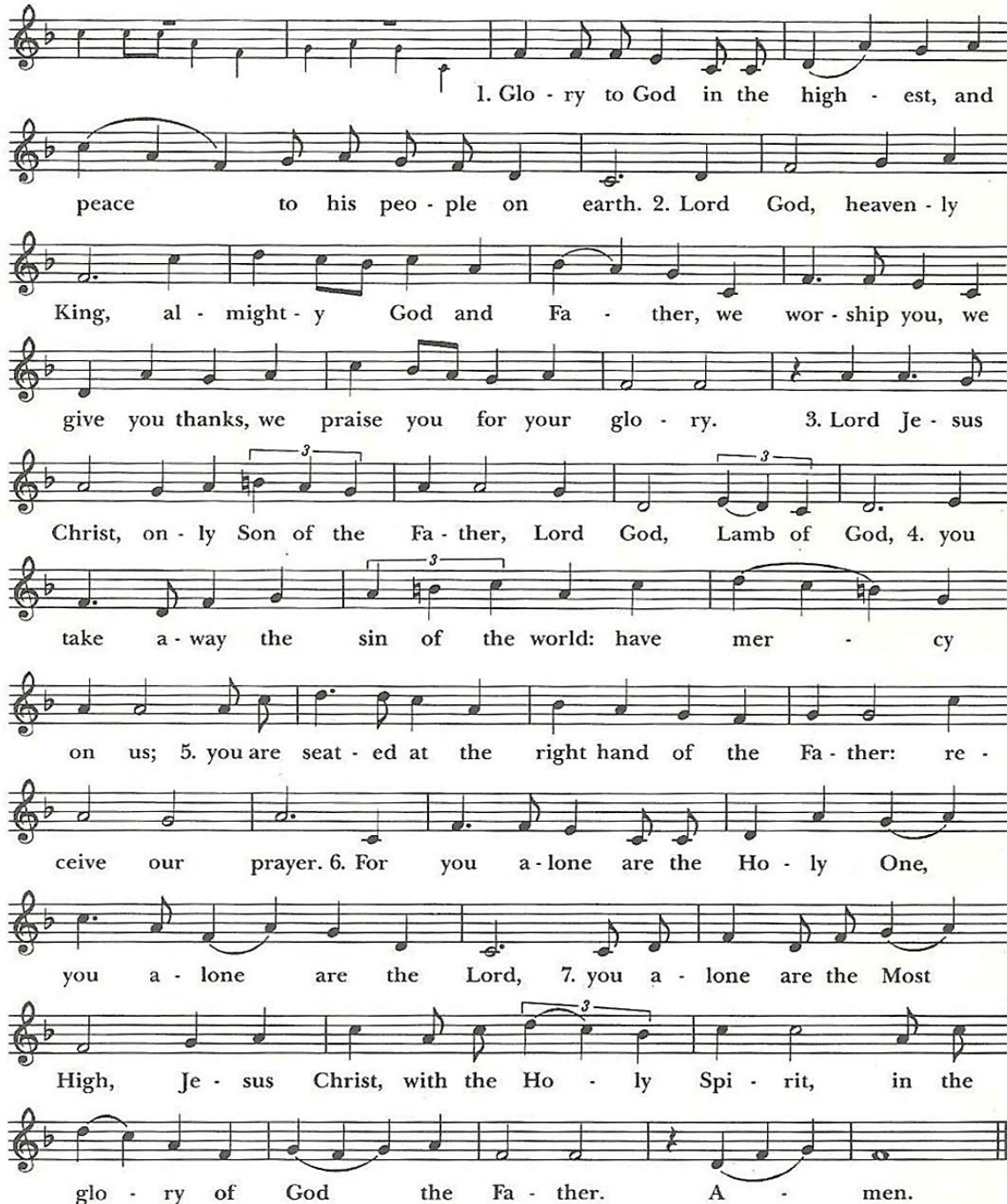
Opening Hymn – *Hymnal 1, “Father, we praise Thee, now the night is over”*

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and forever. Amen.

Gloria – S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day –

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Lord, we pray that Your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

A period of silence is kept.

The Lessons

The First Lesson – 2 Kings 5:1-3, 7-15c

Lector: A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So, he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Lector: The Word of the Lord.

People: Thanks be to God.

The Psalm

Read responsively by verse.

Psalm 111

BCP Page 754-755

1 Hallelujah!

I will give thanks to the LORD with my
whole heart, *
in the assembly of the upright, in the
congregation.

2 Great are the deeds of the LORD! *

they are studied by all who delight in
them.

3 His work is full of majesty and splendor, *
and His righteousness endures forever.

4 He makes His marvelous works to be
remembered; *
the LORD is gracious and full of
compassion.

5 He gives food to those who fear Him; *
He is ever mindful of His covenant.

6 He has shown His people the power of His works
*

in giving them the lands of the nations.

7 The works of His hands are faithfulness and justice;
*

all His commandments are sure.

8 They stand fast forever and ever, *

because they are done in truth and equity.

9 He sent redemption to His people;
He commanded His covenant forever; *
holy and awesome is His Name.

10 The fear of the LORD is the beginning of
wisdom; *
those who act accordingly have a good
understanding;
His praise endures forever.

The Second Reading – 2 Timothy 2:8-15

Lector: A reading from the second letter of Paul to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the Word of God is not chained. Therefore, I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with Him, we will also live with Him;
if we endure, we will also reign with Him;
if we deny Him, He will also deny us;
if we are faithless, He remains faithful--
for He cannot deny Himself.

Remind them of this and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by Him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Music — “Halle, Halle, Hallelujah”

The Gospel — Luke 17:11-19 (Reading in Arabic)

Sequence Music — “Halle, Halle, Hallelujah”

The Gospel – Luke 17:11-19 (Reading in English)

Celebrant: The holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to You, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As He entered a village, ten lepers approached Him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When He saw them, He said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then He said to him, "Get up and go on your way; your faith has made you well."

Celebrant: The Gospel of the Lord.

People: **Praise to You, Lord Christ.**

Sequence Music — “Halle, Halle, Hallelujah”

Sermon – The Rev. Dr. Richard Vevia, Jr.

Grace to you and peace from God our Father and the Lord Jesus Christ.

Amen.

Lord Christ, You came and dwelled among us and through Your Holy Spirit You dwell among us still. Use Word and Sacrament this day to help us know this truth more deeply in our hearts and live its reality more fully in our lives.

Amen.

A period of silence is kept.

Celebrant: Please rise in body or spirit and join me in saying the Nicene Creed.

The Nicene Creed

All say together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Intercessor: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Intercessor: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the **Church of the Province of Uganda**, with thanksgiving, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the **Deacons throughout the Church**:

We pray for Deacons: Gracious God, today we thank You for raising up among us faithful servants for the ministry of Your Word and Sacraments, and especially those called to serve as Deacons in Your Church. We give thanks for all Deacons, for their example in word and action, in love and patience, and in holiness of life. We thank You for Your ministry of making Christ's redemptive love known to us; for the ways they interpret the needs, concerns, and hopes of the world to us; for their proclamation of Your Word; and for their leadership in our sacramental life. As Your Son came not to be served but to serve, may our deacons continue to share in Christ's service, and come to the unending glory of Him who, with You and the Holy Spirit, lives and reigns, one God, forever and ever. Amen.

People: **Lord, have mercy.**

Intercessor: For **Sean our presiding bishop, Susan our bishop, Richard our priest-in-charge**, and for all bishops, priests and deacons, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For **President Donald Trump; Governor Gavin Newsom; Mayor Bill Wells**; and all the men and women who serve our country, state, and city in leadership positions, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For **El Cajon, Lakeside, Santee, and San Diego**, for every city and community, and for those who live in them, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For the good earth which God has given us, and for the wisdom and will to conserve her, let us pray to the Lord.

People: **Lord, have mercy.**

Intercessor: For those who travel on land, in or on water, in the air or through outer space, let us pray to the Lord.

People: Lord, have mercy.

Intercessor: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: Lord, have mercy.

Intercessor: For those with particular concerns:

Ahlam Westeen Angelynn Than & family Bob & family Branda Moua Chris Miller & family Christine Peters Don Mitchell Gavin Bishop George Elia & Ibtisam Bashee Georgina & Phil Loveless	Hilda Ro & family Jamal Shorees Judith Taylor Judy Brown Kent Crothers Lisa Hilliker Mike & Penney Park Marion Weist & family Mu Tay the Rodriguiz family Samir Matta
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Intercessor: Let us pray to the Lord.

People: Lord, have mercy.

Intercessor: For what else would the people of God pray:

(Please take a few moments to express thanks or offer your own concerns to God either vocally or silently.)

Intercessor: Let us pray to the Lord.

People: Lord, have mercy.

Intercessor: For the health and safety of those serving in the military, particularly:

Christopher Ibanez Joshua Ibanez Clarence Thompkins Donovan Burns Jacob Swerdfeger	Lindzy Phoenix Locken Riley McMillen Travis Warner
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Intercessor: and with thanksgiving for all our veterans, let us pray to the Lord.

People: Lord, have mercy.

Intercessor: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Celebrant: For **Edith Cavell**, Nurse, **Samuel Schereschewsky**, Bishop and Missionary, **Teresa of Avila**, Mystic and Monastic Reformer, **Hugh Latimer**, **Nicholas Ridley**, and **Thomas Cranmer**, Bishops and Martyrs, **Ignatius**, Bishop of Antioch and Martyr, **Saint Luke**, the Evangelist, and all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: Lord, have mercy.

Celebrant: Lord, hear the prayers of Your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of Your name, through Jesus Christ our Lord.

People: Amen.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

A period of silence is kept.

All say together:

Most merciful God,
we confess that we have sinned against You
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved You with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of Your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in Your will,
and walk in Your ways, to the glory of Your Name. Amen.

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep You + in eternal life.

People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

At this time you are invited to greet others with a handshake, a wave or hug in peace as you are comfortable.

Announcements

OFFERING PRAYER

Celebrant: Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. *Psalm 50:14*

Celebrant: All things come from You O Lord.

People: And of Your own we have given You.

Offertory – LEV 143, “Wade in the water”

Doxology – Hymnal 380

Praise God from Whom all blessings flow.

Praise Him, all creatures here below.

Praise Him above, ye heavenly hosts.

Praise Father, Son and Holy Ghost, Amen.

The Holy Communion

Please stand in body or spirit.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of His true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to Your Church the power to serve You as a royal priesthood, and to preach the Gospel to all nations. Therefore, we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of Your Name:

Sanctus S130

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____ Ho - ly, ho - ly,

ho - ly Lord, God of power and might, _____ hea - ven and earth are full, _____

full _____ of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the

high - est. Bless - ed is he who comes _____ in the name of the Lord. _____

_____ Ho - san - na in the high - est. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In Your infinite love You made us for Yourself; and, when we had fallen into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to Your will, a perfect sacrifice for the whole world.

On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when He had given thanks to You, he broke it, and gave it to His disciples, and said,
 "Take, eat: This is My Body, which is given for you. Do this for the remembrance of Me."
 After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said,
 "Drink this, all of you: This is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me."
 Therefore, we proclaim the mystery of faith:

All: Christ has died.
 Christ is risen.
 Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer You these gifts. Sanctify them by Your Holy Spirit to be for our people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom. All this we ask through Your Son Jesus Christ. By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and forever.

People: Amen.

The Lord's Prayer

Celebrant: And now let us sing the prayer our Lord taught us:

To be sung in unison

Our Father, Who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread.	And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from all that is evil. For Thine is the kingdom, and the power, and the glory, forever. Amen, amen, amen.
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A moment of reverence is kept.

The Breaking of the Bread

The Invitation

Celebrant: This is the table, not of the church but of Jesus Christ.
It is made ready for those who love Him and who want to love Him more.
So come, you who have much faith and you who have little;
you who have been here often and you who have not been for a long time;
you who have tried to follow and you who have failed;
come, not because the church invites you;
it is Christ, and He invites you to meet Him here.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

Communion Hymn – LEV 137, “Just as I am”

Please stand in body or spirit.

Celebrant: The Body and Blood of our Lord Jesus strengthen you and keep you in His grace.

People: Amen.

Post Communion Prayer

All: Eternal God, heavenly Father,
 You have graciously accepted us as living members
 of Your Son our Savior Jesus Christ,
 and You have fed us with spiritual food
 in the Sacrament of His Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve You with gladness
 and singleness of heart;
 through Christ our Lord. Amen.

Blessing

Recessional Hymn – *Hymnal 411, “O bless the Lord, my soul!”*

Dismissal

Celebrant: Go in peace to love and serve the Lord.
All: Thanks be to God. Alleluia! Alleluia!

Postlude

Participants in Today’s In-Person and Online Worship

Priest-in-Charge: The Rev. Dr. Richard Vevia, Jr.

Lectors/Prayers: Colette Hurd, Joanne Bishop, Eileen McMillen, Tracy Vevia

Organist/Choirmaster: Justin Hansen

Streaming Tech: Hsa Blu Moo

Gospel Readers: Arabic Nawal Yousif, Mary Zori, Jamil Shorees, Ibtisam Bashee, Nahrien Patak, Intissar Razoq, & Musa
 Karen Angelynn Than

Usher: Sharon Hathaway

Join us on October 19 when we will have the Right Reverend Dr Susan Brown-Snook, Bishop of the Episcopal Diocese of San Diego presiding over our service. There will be a potluck after the service in honor of the Bishop joining us on this special day!

Report Misconduct: The Episcopal Diocese of San Diego considers the reporting and investigation of misconduct to be of critical importance. Reporting enables the diocese to protect the complainant, the respondent, and the larger community. It also allows the diocese to assist with the spiritual, psychological, and emotional needs of all concerned during and after the report of misconduct. Intake Officers: Ms. Megan Callan, megan@mecallan.com, The Rev. Willy Crespo, frerespo@gmail.com, and Ms. Meredith Hardy, mlh8180@gmail.com