



ST. ALBAN'S  
EPISCOPAL  
CHURCH

THE SECOND  
SUNDAY OF  
ADVENT

DECEMBER 4, 2022

9:30 AM

HOLY  
EUCCHARIST

RITE II

THE REVEREND DR. DAVID L. MADSEN, RECTOR

NAOMI MADSEN, MUSIC DIRECTOR

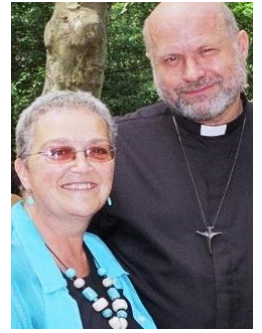
THE REVEREND DR. PAUL CARMONA, ORGANIST

## Welcome Newcomers!

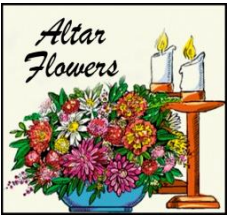
We are blessed to have you with us today. Please sign our newcomer's book at the back of the church, introduce yourself to the priest, and join us for coffee hour in the Parish Hall immediately after the service, just across the courtyard.

Our hope is that you find a home among us, in a place where the love of God is shared, the mystery of grace is experienced and the joy and laughter of the Christian life is taught.

To learn more about St. Alban's, you can schedule an appointment with Father Dave by calling the office at (619) 444-8212 or email us at: [generalbusiness@stalbanschurch.info](mailto:generalbusiness@stalbanschurch.info). Also, check out our website at [www.st-albans-church.org](http://www.st-albans-church.org).



Children are welcome in our worship! Sunday School is usually available in the building across the courtyard at 9:30am, but that is all on hold until a future time to be announced. Sunday School will be online. Please see the "Announcements" page at the end of this bulletin for information on how your child can join our Sunday School via the weekly Zoom meetings.



### Flowers today are given to the glory of God.

Have you ever wondered how we get such beautiful flowers at St. Alban's on Sundays? They are paid for by parishioners who dedicate flowers to commemorate a special occasion such as an anniversary, a baptism, a birthday, a graduation, or in memory of departed loved ones. If you would like to dedicate flowers for a special occasion or memorial, you can do so by sending a letter to the office, or email or phone call. Donation envelopes are not available at this time.

To maintain a peaceful worship environment, please silence your cell phone. Thank you!



**ACCESSIBLE RESTROOMS ARE LOCATED IN THE PARISH HALL ACROSS THE COURTYARD**

# HOLY EUCHARIST – RITE II

\* = Please stand during the hymns as you are able.

**Advent Call to Worship (the choir)** *“Christ is coming, prepare the way!”*

**Opening Hymn – Hymn #65** *“Prepare the way, O Zion, your Christ is drawing near!”*

**Welcome:** Father Dave, The Lighting of the Candles

*(We will light the candles on the wreath after the processional from the altar.)*

**Celebrant:** Today we re-light last week’s candle and we light the second candle, the Candle of Peace, also called the Candle of Bethlehem, during the following prayer. Let us pray:

God of power and mercy open our hearts in welcome. Remove the things that hinder us from receiving Christ with joy so that we may share his wisdom and become one with him when he comes in glory, for he lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

## Opening Acclamation

**Celebrant:** Blessed be God most holy glorious and undivided Trinity.

**People:** **And blessed be Gods reign, now and forever. Amen**

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Celebrant then continues*

**Celebrant:** There is one Body and one Spirit;

**People:** **There is one hope in God’s call to us;**

**Celebrant:** One Lord, one Faith, one Baptism;

**People:** **One God and Father of all.**

## **Celebrant: The Charge**

Today, we gather in the name of Jesus and we reflect on how we as the baptized are called, fed, and sent. As children of God, we are ever mindful of our calling to live out our faith in daily life, to celebrate the love and forgiveness that comes to us through being fed with the bread and wine; and to share that love and forgiveness with our neighbors. We come asking God to revive us in the power of the Holy Spirit and to send us out from this place to reflect the light of Christ with joy and hope. **Amen.**

## THE COLLECT OF THE DAY

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**Celebrant:** Please be seated for the readings.

# THE WORD OF GOD

## The Old Testament – Isaiah 11:1-10

**Lector:** A reading from the book of Isaiah

|   |  |
|---|--|
| <p>A shoot shall come out from the stump of Jesse,<br/>and a branch shall grow out of his roots.</p> <p>The spirit of the LORD shall rest on him,<br/>the spirit of wisdom and understanding,<br/>the spirit of counsel and might,<br/>the spirit of knowledge and the fear of<br/>the LORD.</p> <p>His delight shall be in the fear of the LORD.<br/>He shall not judge by what his eyes see,<br/>or decide by what his ears hear;<br/>but with righteousness he shall judge the poor,<br/>and decide with equity for the meek of the<br/>earth;<br/>he shall strike the earth with the rod of his<br/>mouth,<br/>and with the breath of his lips he shall kill<br/>the wicked.</p> <p>Righteousness shall be the belt around his waist,<br/>and faithfulness the belt around his loins.</p> | <p>The wolf shall live with the lamb,<br/>the leopard shall lie down with the kid,<br/>the calf and the lion and the fatling together,<br/>and a little child shall lead them.</p> <p>The cow and the bear shall graze,<br/>their young shall lie down together; and<br/>the lion shall eat straw like the ox.</p> <p>The nursing child shall play over the hole of<br/>the asp,<br/>and the weaned child shall put its hand<br/>on the adder's den.</p> <p>They will not hurt or destroy<br/>on all my holy mountain;<br/>for the earth will be full of the knowledge of<br/>the LORD<br/>as the waters cover the sea.</p> <p>On that day the root of Jesse shall stand as a<br/>signal to the peoples; the nations shall inquire<br/>of him, and his dwelling shall be glorious.</p> |
|---|--|

**Lector:** Here ends the reading.

**People:** Amen.

## The Response – Psalm 72:1-7, 18-19

**BCP 685-686**

|  |   |
|--|---|
| <p>1 Give the King your justice, O God, *<br/>and your righteousness to the King's Son;<br/>2 That he may rule your people righteously *<br/>and the poor with justice;<br/>3 That the mountains may bring prosperity to<br/>the people, *<br/>and the little hills bring righteousness.<br/>4 He shall defend the needy among the people;<br/>*<br/>he shall rescue the poor and crush the<br/>oppressor.<br/>5 He shall live as long as the sun and moon<br/>endure, *<br/>from one generation to another.</p> | <p>6 He shall come down like rain upon the<br/>mown field, *<br/>like showers that water the earth.<br/>7 In his time shall the righteous flourish; *<br/>there shall be abundance of peace till<br/>the moon shall be no more.<br/>18 Blessed be the Lord GOD, the God of<br/>Israel, *<br/>who alone does wondrous deeds!<br/>19 And blessed be his glorious Name for<br/>ever! *<br/>and may all the earth be filled with<br/>his glory.<br/>Amen. Amen.</p> |
|--|---|

## The New Testament – Romans 15:4-13

**Lector:** A reading from the book of Romans.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,  
and sing praises to your name";

and again he says,

"Rejoice, O Gentiles, with his people";

and again,

"Praise the Lord, all you Gentiles,  
and let all the peoples praise him";

and again Isaiah says,

"The root of Jesse shall come,  
the one who rises to rule the Gentiles;  
in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

**Lector:** The Word of the Lord.

**People:** **Thanks be to God.**

### Sequence Music

#### **The Gospel – Matthew 3:1-12**

**Celebrant:** The holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** **Glory to you Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:  
'Prepare the way of the Lord,  
make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

**Celebrant:** The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**

#### **Sermon – The Reverend Dr David Madsen**

*A period of silence is kept.*

**Celebrant:** Let us stand together and say the Nicene Creed

**The Nicene Creed – (All say together)**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
 true God from true God,  
 begotten, not made, of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE - (Please stand or kneel if you are able)**

**Intercessor:** The Lord be with you.

**People:** **And also with you**

**Intercessor:** Let us pray.

**Intercessor:** We pray for those around us as they live their lives.

**People:** **For those close, for those far away, and for those who have no one else to pray for them.**

**Intercessor:** For our communities, especially El Cajon.

**People:** **For friends, strangers, and the ties that keep them together.**

**Intercessor:** For our nation – we pray for wisdom for its leaders, particularly our President, and for the health and safety for those serving in the military. Especially Lindzy, Denny, Cris, Ben, Bryan, Matt, Clarence, David Nye, Kristyn, Eric, Stephanie, Donovan, Christopher and Joshua Ibanez, Brandon, Madison, and for our veterans.

**People:** **May it shine forth as a beacon of nobility and compassion.**

**Intercessor:** We pray for the people of other nations who are suffering deprivation, torture, and death for confessing Christ as their Lord. We pray for all people everywhere who are victims of violence and persecution based on religion, race, political opinion, ethnicity or tribe.

**People:** **For peace, for justice, and for freedom in every corner of the earth.**

**Intercessor:** We pray for this earth, your creation;

**People:** **That we may be faithful stewards of its bounty.**

**Intercessor:** We pray for those beset by the troubles of the world, from within as well as from without;

**People:** **For the suffering and for those who minister to them.**

**Intercessor:** We pray for unity in the Church, and peace for all its members;

**People:** **For those who spread your Gospel by word or by action.**

**People:** **We pray for the leaders of our church; for Michael our presiding bishop, Susan our bishop, Dave our rector, and for all bishops, priests and deacons.**

**Intercessor:** **Please remember in your prayers,** praying especially for all who are refugees, Hilda Ro & family, Christine Peters, Judith Taylor, Victoria, Mike & Penny, Ralph McMillen, Betty Johnsen, Bill Bishop, Georgina, George Elia, Sharon L, Bonnie, the families of Klara, Laheb, and Muna, Sundous & family, Lisa Hilliker, Neel Samee, and the people of Ukraine.  
*(Please take a few moments to express thanks to God either vocally or silently.)*

**Intercessor:** We pray for those who have died.  
**People:** **Grant rest to their souls and comfort to those they have left behind.**  
*A period of silence is kept.*

**Celebrant:** Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

### THE CONFESSION

**Celebrant:** We also pray for forgiveness:  
**Celebrant and People:** **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

**Celebrant:** Almighty God have mercy on you, forgive you for all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE

**Celebrant:** The Peace of the Lord be always with you!

**All:** **And also with you.**

*Please remember that Passing the Peace is part of our liturgy. It is a time to welcome each other and to share a phrase like: "The peace of the Lord be with you", and to hear a response in kind like "And also with you". It is not intended to be a time for discussion.*

**ANNOUNCEMENTS** – *Please remember to give announcements to someone before the service or after the service or to leave them at the office. Until further notice we ask that no-one comes forward at announcement time except for the one appointed to give announcements.*

### SPECIAL PRAYERS FOR BIRTHDAYS, ANNIVERSARIES AND TRAVELERS

(If you had a birthday, anniversary last week or this week, or if you are going to travel soon, please stand and we will pray for you. Please do not come forward at this time. Thank you.)

**Birthday:** O God, our times are in your hand: Look with favor, we pray, on your servant(s) \_\_\_\_\_ as *he/she/they* begin another year. Grant that *he/she/they* may grow in wisdom and grace and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.  
Many happy returns on the day of your birth. May seasons of joy be given. May God in his mercy prepare you on earth for a beautiful birthday in heaven. Amen.

**Anniversaries:** Lord, we thank you for this couple \_\_\_\_\_ and for all of the years that they have had together. Today, as we celebrate their anniversary, our prayer is that you will continue to bless them. Lord, we pray that you will honor their commitment to each other and to You by granting them many more years of happiness together. Amen.

**Travelers:** O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel \_\_\_\_\_; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

### Children's Time in Front with Father Dave

## OFFERING INVITATION -

**Celebrant:** Let us with joyful hearts bring the offerings of our life and labor unto the Lord.

## OFFERTORY - LEV #74 "Jesu, Jesu" verses 2 and 3

### Doxology – Hymnal 380

Praise God from whom all blessings flow.  
Praise him, all creatures here below.  
Praise him above, ye heavenly hosts.  
Praise Father, Son and Holy Ghost, Amen.

## OFFERING PRAYER

**Celebrant:** Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. *Psalm 50:14*

**Celebrant:** All things come from you O Lord.

**People:** **And of your own we have given you.**

## THE GREAT THANKSGIVING

### Sursum Corda *(Please stand, as you are able)*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name:

### The Sanctus – *(all say together)*

*Holy, holy, holy Lord,*

*God of power and might*

*Heaven and earth are full of your glory*

*Hosanna in the highest*

*Blessed is he who comes in the name of the Lord*

*Hosanna in the highest*

### *Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

***Celebrant and People***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.  
 Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.  
 Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.  
 All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.  
**All: Amen.**

**The Lord's Prayer**

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to sing:

Our Fa-ther who art in heav - en, hal-low-ed be thy Name, thy king - dom come, thy will be done, on earth as it is in heav - en. Give us this day our dai - ly bread. And for - give us our tres - pass-es as we for-give those who tres-pass a - gainst us. And lead us not in - to temp - ta-tion, but de - liv - er us from all that is e - vil. For thine is the king-dom, and the pow-er, and the glo - ry for - ev - er. A - men. A - men. A - - - - - men.

THE HOLY COMMUNION

*A period of silence is kept.*  
**The Breaking of the Bread**

**Fraction – (all say together)**  
*Lamb of God, you take away the sins of the world; have mercy on us*  
*Lamb of God, you take away the sins of the world; have mercy on us*  
*Lamb of God, you take away the sins of the world; grant us your peace.*

*The Celebrant invites the people to Communion:*  
 The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Communion here.*

**Communion Hymn- Hymnal #60 “Creator of the starts of night”**

*Please stand as you are able.*

**Post Communion Prayer**

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing – Celebrant**

**Recessional Hymn – “Arise, your light has come!” (sung to a familiar tune)**

- 1. Arise, your light has come! The Spirit’s call obey  
Show forth the glory of your God which shines on you today*
- 2. Arise, your light has come! All you in sorrow born  
Bind up the broken-hearted ones and comfort those who mourn*
- 3. Arise your light has come! The mountains burst in song!  
Rise up like eagles on the wing; God’s pow’r will make us strong!*

**Dismissal**

**Celebrant:** Let us go forth in the name of Christ. Alleluia, Alleluia!

**People:** Thanks be to God. Alleluia, Alleluia!

**Postlude**



## PRAYERS

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**Please remember in your prayers**, praying especially for all who are refugees, Hilda Ro & family, Christine Peters, Judith Taylor, Victoria, Mike & Penny, Ralph McMillen, Betty Johnsen, Bill Bishop, Georgina, George Elia, Sharon L, Bonnie, the families of Klara, Laheb, and Muna, Sundous & family, Lisa Hilliker, Neel Samee, and the people of Ukraine.

**Pray for those serving in the military**, especially Lindzy, Denny, Cris, Ben, Bryan, Matt, Clarence, David Nye, Kristyn, Eric, Stephanie, Donovan, Christopher and Joshua Ibanez, Brandon, Madison, and for our veterans.

We pray for peace in the Holy Land most especially for our Christian brothers and sisters in Myanmar (known as Burma), Indonesia, Sri Lanka, India, Afghanistan, Iran, Iraq, Saudi Arabia, Syria, Egypt, Pakistan, Tunisia, Eritrea, Yemen, Nigeria, Somalia, Israel and Palestine, and all places on the earth where people are in danger and treated unfairly, who are suffering deprivation, torture, and death for confessing Christ as their Lord.

We pray for all people in our country who are suffering from poverty, injustices, brutality, racial and sexual discrimination; for those that are sexually, physically and verbally abused or bullied; for the unemployed and the underemployed; for the uninsured and the under insured.

**In our Diocesan cycle of prayer**, we pray and give thanks today for the Clergy and people of Church of the Good Shepherd, in Bonita.

**In the Anglican cycle of prayer**, we pray and give thanks today for The Anglican Church of Burundi.

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### Participants in Today's In-Person and Online Worship

**Rector:** The Reverend Dr David Madsen

**Prayers:** Judy Brown

**Music Director/Pianist:** Naomi Madsen

**Organist:** The Reverend Dr Paul Carmona

**Streaming Tech:** Hsa Blu Moo, Hser Tha Law, Sa Nay Kyaw

**Altar Assistant:** Gavin Bishop

**Verger:** Judy Brown

**Gospel Readers:** Arabic Nawal Yousif, Mary Zori, Jamil Shorees, Ibtisam Bashee,

**Karen** Angelynn Than

**Usher:** Sharon Hathaway



Thank You for Your Support  
During these challenging times, we  
encourage you to support your home church.  
If you have no home church and like what you see here  
you may support St Alban's Ministries by going to:  
<https://st-albans-church.org/giving>

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## Announcements for the week of 12/04/2022

### **Sunday School Christmas Pageant 2022!**

We invite all of the St. Alban's Episcopal Church children to participate in our annual Christmas Pageant. We are also looking for parent volunteers. We will have a 30-minute practice on **December 11** in the church following the Sunday service. The children will perform **the Christmas pageant during the Sunday church service at 9:30 am on December 18.**

On the day of the pageant please arrive early at 8:30am and bring the children to the Sunday School room, this will allow the children time to change into their costume and prepare themselves for their performance. Thank you for joining us!!

### **Sunday School Lessons via ZOOM**

The Sunday School is using Zoom as an alternative way to have Sunday School lessons for those families not able to have their children meet in person, so that there is a choice offered of meeting in person OR on Zoom. Our Sunday School director, Caroline Hurd, has created a group named "St Alban's Sunday School".

**Please send a text to 619-820-0674 if your children would like to join in the weekly Sunday School ZOOM lesson** and Caroline will add your cell phone number to the Sunday School families who have access to join this weekly group. Lessons will run about 20 min and begin at **9:30am.** Families can enjoy the St Alban's live stream of the worship services on Facebook, also at 9:30am.

**Also please note:** St. Alban's Sunday School has an email address: [stalbandsundayschool@gmail.com](mailto:stalbandsundayschool@gmail.com) please use this as well with any questions about Sunday School or attending the Zoom Sunday School meetings.

Sunday School Zoom info: <https://zoom.us/j/93662640101>

**Meeting code: 71927243001 Password: Di38xF**

One tap mobile: +16699009128,,93662640101# US (San Jose)

### **Where to Find Other St Alban's Regular Meetings**

#### ***The Monthly Vestry meeting -***

**NEW INFO:** The Vestry meeting is now meeting in person on the 2nd SUNDAY of each month following the worship service.

**Sunday Worship Service** at 9:30am, We are now meeting in the sanctuary, and also this service can be found on the St Alban's Facebook page each Sunday morning if you prefer to attend from your home.

### **Regular Notices**

**Prayer Requests:** To make a request for the prayer chain or bulletin or to update requests, please call the St Alban's office: 619-444-8212, or email: [generalbusiness@stalbandschurch.info](mailto:generalbusiness@stalbandschurch.info). You are also invited to add a prayer request to be read in our Sunday public prayers. Names added will be listed for three weeks only, unless otherwise requested. We can also now receive prayer requests through our website: [www.st-albans-church.org](http://www.st-albans-church.org)

**Parking:** If you are able-bodied, please park in the lot on Camden or the side streets, saving the prime spots for those who require a closer parking space. Thank you!

**Report Misconduct:** As part of our ongoing commitment to creating a safe haven for everyone, our diocese trains people in the prevention of misconduct and encourages all to report misconduct. All reported incidences are taken seriously and investigated thoroughly and confidentially. If you believe you have experienced misconduct of any kind, please contact Mr. John Seitman, [jseitman@pacbell.net](mailto:jseitman@pacbell.net), 858-793-4555 or the Rev. Janet Wheelock, [jwheelock@edsd.org](mailto:jwheelock@edsd.org), 952-240-8067.

**St. Alban's Episcopal Church**  
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