

St Albans Episcopal Church



Thanksgiving Eve Eucharist
Wednesday ~ November 24, 2021
6:00 pm



The Rev. Dr. David Madsen - Rector
The Rev. Katherine Gordon - Deacon
Naomí Madsen—Music Director
The Rev. Dr. Paul Carmona - Organist

ENTRANCE RITES

Please stand as you are able.

Opening Hymn – Hymnal #433 “We gather together to ask the Lord’s blessing”

Welcome: The Reverend Dr David Madsen

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom now and forever. Amen**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie, LEV 239 – all sing

Leader
Ky - ri - e

Ky - ri - e e - le - i - son. Ky - ri - e

Chri - te

e e - le - i - son. Chri - ste, e - le - i -

son. Ky - ri - e

son. Chri - ste, e - le - i - son. Ky - ri - e

e e - le - i - son. Ky - ri - e e - le - i - son.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

A period of silence is kept.

THE WORD OF GOD

First Reading ~ Joel 2:21-27

Lector: A reading from the book of Joel.

Do not fear, O soil; be glad and rejoice, for the LORD has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you.

You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame.

Lector: Here ends the reading.

People: Amen.

A period of silence is kept.

The Psalm ~ Psalm 126

BCP pg. 782

1 When the LORD restored the fortunes of Zion, * then were we like those who dream.	5 Restore our fortunes, O LORD, * like the watercourses of the Negev.
2 Then was our mouth filled with laughter, * and our tongue with shouts of joy.	6 Those who sowed with tears * will reap with songs of joy.
3 Then they said among the nations, * "The LORD has done great things for them."	7 Those who go out weeping, carrying the seed, * will come again with joy, shouldering their sheaves.
4 The LORD has done great things for us, * and we are glad indeed.	

The Epistle ~ 1 Timothy 2:1-7

Lector: A reading from the first book of Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector: The Word of the Lord.

People: Thanks be to God.

A period of silence is kept.

Please stand as you are able.

SEQUENCE MUSIC

The Gospel ~ Matthew 6:25-33

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you Lord Christ.**

Jesus said, "I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you-- you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

Deacon: The Gospel of the Lord.

People: **Praise to you Lord Christ.**

Sermon ~ The Reverend Dr. David Madsen

A period of silence is kept after the sermon.

Please stand as you are able.

The Nicene Creed

Deacon:

All say together:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A period of silence is kept.

A LITANY OF THANKSGIVING

- Leader:** Let us remember before God and one another the ministries of every member of the universal church, saying,
People: **“We remember and give thanks.”**
- Leader:** For missionaries and emissaries here and abroad; founders and members of Episcopal religious orders; and all Episcopal organizations, God of our sacred story,
People: **“We remember and give thanks.”**
- Leader:** For those who labor for the Church; in parish, diocese, province, and nation; for deacons, priests, and bishops, God of our sacred story,
People: **“We remember and give thanks.”**
- Leader:** For the diversity of ministries; for those who work for justice and peace; those who offer themselves in charity and outreach to those in need; people of vision and action, God of abundant blessing,
People: **“We remember and give thanks.”**
- Leader:** For those who enrich the Church and the world with their intellectual and creative gifts; those who create, provide, and preserve the arts; and who tend the earth and protect its resources, God of abundant blessing,
People: **“We remember and give thanks.”**
- Leader:** For those who offer hospitality, fellowship, and nurture as parents, friends, and neighbors, people of spiritual wisdom and prayer; those who are ministers of healing, to the sick, the troubled, the homebound, and the grieving, God of abundant blessing,
People: **“We remember and give thanks.”**
- Leader:** For those who sustain the life of the Church by quiet acts of service, with children and youth, in worship, in the guilds, in the kitchen, in the classrooms, in meeting rooms, and in the offices, God of abundant blessing,
People: **“We remember and give thanks.”**
- Leader:** Gracious God, source of life and giver of all good gifts, we thank you for all those who have ministered in your name throughout the ages. Grant us courage and compassion that we may stand ever receptive to your grace and faithful to your call.
People: **Amen.**
- Leader:** When we are free of fear and worry,
People: **“O God, accept our offering.”**
- Leader:** When our children return home safely,
People: **“O God, accept our offering.”**
- Leader:** When a new baby is born in our family,
People: **“O God, accept our offering.”**

Leader: When we receive your gifts of food, clothing and shelter,

People: “O God, accept our offering.”

Leader: When we see your creative hand in the beauty of nature,

People: “O God, accept our offering.”

Leader: When our loved ones return to you,

People: “O God, accept our offering.”

Leader: When the sick and suffering are healed,

People: “O God, accept our offering.”

Leader: When the right solution comes to some serious problem,

People: “O God, accept our offering.”

Leader: When we find the peace of God in pain and sorrow,

People: “O God, accept our offering.”

Leader: When we discover through faith that death is a gateway into eternal life with Christ,

People: “O God, accept our offering.”

Leader: When we have enjoyed good fellowship and friends,

People: “O God, accept our offering.”

Leader & People:

O God, we ask that we may ever be united in our response to your love, thankful for our many blessings and happy to give our offering; that by your Holy Spirit all nations and peoples may know the power of the love of Jesus Christ. Amen.

THE PEACE

Celebrant: The Peace of the Lord be always with you!

All: **And also with you.**

Because of the coronavirus, please do not touch hug or leave your area of worship. Please remember that Passing the Peace is part of our liturgy. It is a time to welcome each other and to share a phrase like: “The peace of the Lord be with you”, and to hear a response in kind like “And also with you”. It is not intended to be a time for discussion.

OFFERING PRAYER

We will not be passing the offering plate until a future time. If you have an offering with you please put it in the collection box as you come forward for communion, or on your way out, there is another collection box near the door in the back of the nave by the door to the narthex.

Celebrant: Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. *Psalm 50:14*

Celebrant: All things come from you O Lord.

People: **And of your own we have given you.**

THE GREAT THANKSGIVING

Sursum Corda *(Please stand, as you are able)*

Celebrant: **The Lord be with you.**

People: **And also with you.**

Celebrant: **Lift up your hearts.**

People: **We lift them to the Lord.**

Celebrant: **Let us give thanks to the Lord our God.**

People: **It is right to give him thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name.

The Sanctus – LEV 256, (all sing)

Leader (piano) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People: Amen.

The Lord's Prayer

Officiant: The Lord be with you.

People: And also with you.

Officiant: As our Savior Christ has taught us, we now sing:

A
B m C#m B m D
Our Fa-ther who art in heav - en, hal-low-ed be thy Name,

9 A B m C#m
thy king - dom come, thy will be done, on earth as it

16 B m D A D E A
is in heav - - - en. Give us this day our dai - ly

24 B m C#m B m C#m B m C#m
bread. And for - give us our tres - pass-es as we for-give those who tres-pass a -

31 D A B m C#m B m C#m
gainst us. And lead us not in - to temp - ta - tion, but de -

39 B m C#m B m C#m D E A
liv - er us from all that is e - vil. For thine is the king-dom, and the pow-er, and the

46 D A B m C#m B m C#m
glo - ry for - ev - er. A - men. A - men.

54 D A
A - - - - - men.

THE HOLY COMMUNION

The Breaking of the Bread

Fraction Anthem – LEV 270

Lamb of God, you take away the sins of the world;
have mercy on us (repeat)
Lamb of God, you take away the sins of the world;
grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn – LEV #93 “Give thanks to the Lord, for He is so good”

Post Communion Prayer

Celebrant and People:

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world and continue
in the risen life of Christ our Savior. Amen.

Blessing

Recessional – *Doxology*

*Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above, ye heav'nly host
Praise Father, Son and Holy Ghost
Amen*

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, Alleluia!
People: Thanks be to God. Alleluia, Alleluia!



Prayers



Please remember in your prayers, praying especially for: all who are refugees, Hilda Ro & family, Christine Peters, Judith Taylor, Victoria, Penny, Ralph McMillen, Lillian, Bill Bishop, Jean K, Arlene F and family, Georgina L, Mark A, Farisayi K, the families of Amina P, Muriel, Vira, and Mariska R, Sabeeha Bahnam, Eileen P, Jill & Ken, Dale, Anita, David, and Naibras.

Pray for those serving in the military especially, Kendall, Lindzy, Denny, Cris, Ben, Bryan, Matt, Clarence, David Nye, Kristyn, Eric, Stephanie, Donovan, Christopher and Joshua Ibanez, Brandon, Madison, and for our veterans.

We pray for peace in the Holy Land most especially for our Christian brothers and sisters in Myanmar (known as Burma), Indonesia, Sri Lanka, India, Afghanistan, Iran, Iraq, Saudi Arabia, Syria, Egypt, Pakistan, Tunisia, Eritrea, Yemen, Nigeria, Somalia, Israel and Palestine, and all places on the earth where people are in danger and treated unfairly, who are suffering deprivation, torture, and death for confessing Christ as their Lord.

We pray for all people in our country who are suffering from poverty, injustices, brutality, racial and sexual discrimination; for those that are sexually, physically and verbally abused or bullied; for the unemployed and the underemployed; for the uninsured and the under insured.

In our Diocesan cycle of prayer, we pray and give thanks today for the Clergy and people of St Paul's in Yuma. And also, for the Dioceses of Province VIII: Oregon, San Diego, San Joaquin, Spokane, Taiwan, and Utah. Let us give thanks this week for blessings we have received.

In the Anglican cycle of prayer, we pray and give thanks today for The Church of Bangladesh.

Participants in Today's In-Person and Online Worship

Celebrant: The Reverend Dr David Madsen

Deacon: The Reverend Katherine Gordon

Reader(s): TBD

Prayers: Judy Brown

Music Director: Naomi Madsen

Organist: The Reverend Dr Paul Carmona

Streaming Tech: Hsa Blu Moo, Hser Tha Law, Sa Nay Kyaw

Altar Assistant: Sa Nay Kyaw

Vergers: Judy Brown

Gospel Readers – Arabic / Karin: Nawal Yousif, Mary Zori, Ibtisam Bashee, Angelynn Than

Worship on the campus of St. Alban's has begun reconvening in person under the guidelines as set by San Diego County, the State of CA, and the Episcopal Diocese. Please read through them. Please call the St Alban's office at 619-444-8212 with any questions. Thank you for your help in continuing to keep our campus safe!



Thank You for Your Support
During these challenging times, we
encourage you to support your home church.
If you have no home church and like what you see here
you may support St Alban's Ministries by going to:
<https://st-albans-church.org/giving>

Announcements for the week of 11/21/2021

In Person Coffee Hour is Back!

St. Albans is starting coffee hour again! If you would like to help by doing coffee hour the same Sunday every month, please contact Kathi Mills at 619-277-0683, or Sharon Hathaway at 619-562-7598. When we start coffee hour depends on when St. Albans has someone volunteering for each Sunday. It will be a simpler coffee hour, with coffee, water, and wrapped cookies, wrapped brownies, etc. We look forward to seeing you there!

Sunday School Lessons via ZOOM

The Sunday School is using Zoom as an innovative way to have Sunday School lessons for those families not able to have their children meet in person. This is the hybrid format so that there is a choice offered of meeting in person OR on Zoom. Our Sunday School director, Caroline Hurd, has created a group named "St Alban's Sunday School". **Please send a text to 619-820-0674 if your children would like to join in the ZOOM lesson** and Caroline will add your cell phone number to the Sunday School families who have access to join this weekly group. Lessons will run about 20 min and begin at **9:30am** (New Time!), so families can enjoy the St Alban's live stream of the Holy Eucharist worship services also at 9:30am. **Also please note:** St. Alban's Sunday School has an email address: stalbansundayschool@gmail.com please use this as well with any questions about Sunday School or attending the Zoom Sunday School meetings.

Sunday School Zoom info: <https://zoom.us/j/93662640101>

Meeting code: 71927243001 Password: Di38xF

One tap mobile: +16699009128,,93662640101# US (San Jose)

Where to Find Other St Alban's Weekly Meetings on ZOOM

The Monthly Vestry meeting -

Vestry meeting is 2nd Saturday of each month at 10 AM

Meeting ID - 235 055 010 Password – 688794

Coffee Hour - Sundays at 11 AM

Meeting ID - 850 7170 9773 Password – 329523

Sunday Worship Service at 9:30am, We are now meeting in the sanctuary, and also this service can be found on the St Alban's Facebook page each Sunday morning if you prefer to attend from your home.

Please note that this info remains the same each week. The Meeting ID's and the Passwords do not change.

Regular Notices

Prayer Requests: To make a request for the prayer chain or bulletin or to update requests, please call the St Alban's office: 619-444-8212, or email: generalbusiness@stalbanschurch.info. You are also invited to add a prayer request to be read in our Sunday public prayers. Names added will be listed for three weeks only, unless otherwise requested. We can also now receive prayer requests through our website: www.st-albans-church.org

Parking: If you are able-bodied, please park in the lot on Camden or the side streets, saving the prime spots for those who require a closer parking space. Thank you!

Report Misconduct: As part of our ongoing commitment to creating a safe haven for everyone, our diocese trains people in the prevention of misconduct and encourages all to report misconduct. All reported incidences are taken seriously and investigated thoroughly and confidentially. If you believe you have experienced misconduct of any kind, please contact Mr. John Seitman, jseitman@pacbell.net, 858-793-4555 or the Rev. Janet Wheelock, jwheelock@edsd.org, 952-240-8067.

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