

# ST. ALBAN'S EPISCOPAL CHURCH

10TH SUNDAY AFTER PENTECOST



SUNDAY, AUGUST 1, 2021

9:30AM

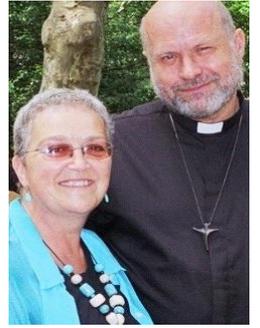
THE REVEREND DR. DAVID L. MADSEN, RECTOR

NAOMI MADSEN, MUSIC DIRECTOR

THE REVEREND DR. PAUL CARMONA, ORGANIST

## Welcome Newcomers!

We are blessed to have you with us today. Sorry about limited movement and no opportunities to shake hands, hug or sing and other safety regulations due to coronavirus pandemic. We would usually ask you to sign our newcomer's book but would prefer that you call the church office or send an email or note to us and let us know who you are and your contact information. Father Dave would like to talk to you via phone or email. So sorry, we are not offering coffee hour until we see this pandemic from our rear-view window.



Our hope is that you find a home among us, in a place where the love of God is shared, the mystery of grace is experienced, and the joy and laughter of the Christian life is taught.

To learn more about St. Alban's, you can schedule an appointment with Father Dave by calling the office at (619) 444-8212 or email us at: [generalbusiness@stalbanschurch.info](mailto:generalbusiness@stalbanschurch.info). Also, check out our website at [www.st-albans-church.org](http://www.st-albans-church.org).



Children are welcome in our worship! Sunday School is usually available in the building across the courtyard at 9:30am, but that is all on hold until a future time to be announced. Sunday School will be online. Please see the "Announcements" page at the end of this bulletin for information on how your child can join our Sunday School via the weekly Zoom meetings.



### Flowers today are given to the glory of God.

Have you ever wondered how we get such beautiful flowers at St. Alban's on Sundays? They are paid for by parishioners who dedicate flowers to commemorate a special occasion such as an anniversary, a baptism, a birthday, a graduation, or in memory of departed loved ones. If you would like to dedicate flowers for a special occasion or memorial, you can do so by sending a letter to the office, or email or phone call. Donation envelopes are not available at this time.

To maintain a peaceful worship environment, please silence your cell phone. Thank you!



ACCESSIBLE RESTROOMS ARE LOCATED IN THE PARISH HALL ACROSS THE COURTYARD

## *The Entrance Rite*

**Prelude – Improvisation on “Amazing Grace”; The Reverend Dr Paul Carmona, Organist**

**Welcome: Father Dave**

**Opening Hymn – Hymn # 671 “Amazing Grace”**

**Opening Acclamation**

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom now and forever. Amen**

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria S277 – all sing**

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us;**

**you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.**

**Amen.**

**THE COLLECT OF THE DAY**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Celebrant:** Please be seated for the readings.

### THE WORD OF GOD

**FIRST LESSON – 2 Samuel 26-12:13a**

**Lector:** A reading from the second book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more.

Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the LORD.”

**Lector:** The word of the Lord.

**All:** Amen.

**Psalm Tune: “Notre Dame” (Riddagshausen)**

**RESPONSE – Psalm 51:1-13**

**BCP pg. 656-657**

<p>1 Have mercy on me, O God, according to your loving-kindness; * in your great compassion blot out my offenses.</p> <p>2 Wash me through and through from my wickedness * and cleanse me from my sin.</p> <p>3 For I know my transgressions, * and my sin is ever before me.</p> <p>4 Against you only have I sinned * and done what is evil in your sight.</p> <p>5 And so you are justified when you speak * and upright in your judgment.</p> <p>6 Indeed, I have been wicked from my birth, * a sinner from my mother's womb.</p> <p>7 For behold, you look for truth deep within me, * and will make me understand wisdom secretly.</p>	<p>8 Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.</p> <p>9 Make me hear of joy and gladness, * that the body you have broken may rejoice.</p> <p>10 Hide your face from my sins * and blot out all my iniquities.</p> <p>11 Create in me a clean heart, O God, * and renew a right spirit within me.</p> <p>12 Cast me not away from your presence * and take not your holy Spirit from me.</p> <p>13 Give me the joy of your saving help again * and sustain me with your bountiful Spirit.</p>
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**THE EPISTLE – Ephesians 4:1-16**

**Lector:** A reading from the book of Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

**Lector:** The word of the Lord.

**All:** Thanks be to God.

*A period of silence is kept.*

## SEQUENCE MUSIC

### THE GOSPEL – John 6:24-35

**Celebrant:** The holy Gospel of our Lord Jesus Christ according to John

**All:** **Glory to you Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

**Celebrant:** The Gospel of the Lord.

**All:** **Praise to you, Lord Christ.**

### Sermon – The Reverend Dr David Madsen

*A period of silence is kept.*

**Celebrant:** Let us stand together and say the Nicene Creed

**The Nicene Creed – (All say together)**

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE - (Please stand or kneel if you are able)**

**Intercessor:** The Lord be with you.

**People:** **And also with you**

**Intercessor:** Let us pray.

**Intercessor:** We pray for those around us as they live their lives.

**People:** **For those close, for those far away, and for those who have no one else to pray for them.**

**Intercessor:** For our communities, especially El Cajon.

**People:** **For friends, strangers, and the ties that keep them together.**

**Intercessor:** For our nation – we pray for wisdom for its leaders, particularly our President, and for the health and safety for those serving in the military. Especially Kendall, Lindzy, Denny, Cris, Ben, Bryan, Matt, Clarence, David Nye, Kristyn, Eric, Stephanie, Donovan, Christopher and Joshua Ibanez, Brandon, Madison, and for our veterans.

**People:** **May it shine forth as a beacon of nobility and compassion.**

**Intercessor:** We pray for this earth, your creation;

**People:** **That we may be faithful stewards of its bounty.**

**Intercessor:** We lift up all those on the front lines of this pandemic and their families.

**People:** **Jesus, Lord of life, hear our prayer.**

**Intercessor:** We pray for unity in the Church, and peace for all its members;

**People:** **For those who spread your Gospel by word or by action.**

**People:** **We pray for the leaders of our church; for Michael our presiding bishop, Susan our bishop, Dave our rector, and for all bishops, priests and deacons.**

**Intercessor:** We pray for people in our world. Most especially for our Christian brothers and sisters in **Myanmar (known as Burma), Indonesia, Sri Lanka, India, Afghanistan, Iran, Iraq, Saudi Arabia, Syria, Egypt, Pakistan, Tunisia, Eritrea, Yemen, Nigeria, Somalia, Israel and Palestine**, and all places on the earth where people are in danger and treated unfairly.

**People:** **Lord in your mercy, hear our prayer**

**Intercessor:** We lift up to you our concerns, praying especially all who are refugees, Samson, Hilda & Due family, Christine Peters, Judith Taylor, Victoria, Penny, Ralph McMillen, Lillian, Bill Bishop, Jean K, George Elia, the families of Judy Setford, Malcolm Taylor, Judy Klink, Bob Johnsen, Tressie, and Sharolate, Brian Jasperson and family, Dave Botani, Alyas Issa, Arlene French and family, Christine & Dorothy Walker, Avela Luna, and Georgeanna L.

*(Please take a few moments to express thanks to God either vocally or silently.)*

**Intercessor:** We pray for those who have died.

**People:** **Grant rest to their souls and comfort to those they have left behind.**

**Celebrant:** Lord hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your name, through Jesus Christ our Lord.

**People:** **Amen.**

## THE CONFESSION

**Celebrant:** We also pray for forgiveness:

**Celebrant and People:**

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

**Celebrant:** Almighty God have mercy on you, forgive you for all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

## THE PEACE

**Celebrant:** The Peace of the Lord be always with you!

**All:** **And also with you.**

*Because of the coronavirus, please do not touch hug or leave your area of worship. Please remember that Passing the Peace is part of our liturgy. It is a time to welcome each other and to share a phrase like: "The peace of the Lord be with you", and to hear a response in kind like "And also with you". It is not intended to be a time for discussion.*

**ANNOUNCEMENTS** – *Please remember to give announcements to someone before the service or after the service or to leave them at the office. Until further notice we ask that no-one comes forward at announcement time except for the one appointed to give announcements.*

## SPECIAL PRAYERS FOR BIRTHDAYS, ANNIVERSARIES AND TRAVELERS

(If you had a birthday, anniversary last week or this week, or if you are going to travel soon, please stand and we will pray for you. Please do not come forward at this time. Thank you.)

**Birthday:** O God, our times are in your hand: Look with favor, we pray, on your servant(s) \_\_\_\_\_ as *he/she/they* begin another year. Grant that *he/she/they* may grow in wisdom and grace and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life; through Jesus Christ our Lord. Amen.

Many happy returns on the day of your birth. May seasons of joy be given. May God in his mercy prepare you on earth for a beautiful birthday in heaven. Amen.

**Anniversaries:** Lord, we thank you for this couple \_\_\_\_\_ and for all of the years that they have had together. Today, as we celebrate their anniversary, our prayer is that you will continue to bless them. Lord, we pray that you will honor their commitment to each other and to You by granting them many more years of happiness together. Amen.

**Travelers:** O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel \_\_\_\_\_; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## OFFERING PRAYER

We will not be passing the offering plate until a future time. If you have an offering with you please put it in the collection box as you come forward for communion, or on your way out, there is another collection box near the door in the back of the nave by the door to the narthex.

**Celebrant:** Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. *Psalm 50:14*

**Celebrant:** All things come from you O Lord.

**People:** **And of your own we have given you.**

# THE GREAT THANKSGIVING

**Sursum Corda** (*Please stand, as you are able*)

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name.

**The Sanctus – S130 (all sing)**

**Holy, holy, holy Lord, God of power and might (repeat)**

**Heav'n and earth are filled, filled with your glory.**

**Hosanna in the highest (repeat)**

**Blessed is He who comes in the name of the Lord, of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

***Celebrant and People***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**People: Amen.**

## The Lord's Prayer

**Officiant:** The Lord be with you.

**People:** And also with you.

**Officiant:** As our Savior Christ has taught us, we now sing:

Our Fa-ther who art in heav - en, hal-low-ed be thy Name, thy king - dom come, thy will be done, on earth as it is in heav - - - en. Give us this day our dai - ly bread, And for - give us our tres - pass-es as we for-give those who tres-pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from all that is e - vil. For thine is the king-dom, and the pow-er, and the glo - ry for - ev - er. A - men. A - men. A - - - - - men.

## THE HOLY COMMUNION

*A moment of reverence is kept.*

### The Breaking of the Bread

#### Fraction Anthem – LEV 270

Lamb of God, you take away the sins of the world;  
have mercy on us (repeat)

Lamb of God, you take away the sins of the world;  
grant us peace.

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn – Hymn #324 “Let All Mortal Flesh Keep Silence”**

*Please stand as you are able.*

**Post Communion Prayer**

*Celebrant and People:*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world and continue  
in the risen life of Christ our Savior. Amen.**

**Blessing**

**Recessional – Blessing Song**

*(To be sung two times)*

*God bless you now, and always*

*And may his spirit walk with you each day*

*And may his presence guide in all your ways*

*God bless you now, and always*

**Dismissal**

**Deacon:** Let us go forth in the name of Christ. Alleluia, Alleluia!

**People:** Thanks be to God. Alleluia, Alleluia!



## PRAYERS

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**Please remember in your prayers** all who are refugees, Samson, Hilda & Due family, Christine Peters, Judith Taylor, Victoria, Penny, Ralph McMillen, Lillian, Bill Bishop, Jean K, George Elia, the families of Judy Setford, Malcolm Taylor, Judy Klink, Bob Johnsen, Tressie, and Sharolate, Brian Jasperson and family, Dave Botani, Alyas Issa, Arlene French and family, Christine & Dorothy Walker, Avela Luna, and Georgeanna L.

**Pray for those serving in the military** especially, Kendall, Lindzy, Denny, Cris, Ben, Bryan, Matt, Clarence, David Nye, Kristyn, Eric, Stephanie, Donovan, Christopher and Joshua Ibanez, Brandon, Madison, and for our veterans.

We pray for peace in the Holy Land most especially for our Christian brothers and sisters in Myanmar (known as Burma), Indonesia, Sri Lanka, India, Afghanistan, Iran, Iraq, Saudi Arabia, Syria, Egypt, Pakistan, Tunisia, Eritrea, Yemen, Nigeria, Somalia, Israel and Palestine, and all places on the earth where people are in danger and treated unfairly, who are suffering deprivation, torture, and death for confessing Christ as their Lord.

We pray for all people in our country who are suffering from poverty, injustices, brutality, racial and sexual discrimination; for those that are sexually, physically and verbally abused or bullied; for the unemployed and the underemployed; for the uninsured and the under insured.

**In our Diocesan cycle of prayer**, we pray and give thanks today for the Clergy and people of All Saints', in San Diego. And also for the children and teachers of All Saints' Preschool.

**In the Anglican cycle of prayer**, we pray and give thanks today for The Church of the Province of South East Asia.

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### Participants in Today's ONLINE Worship

**Rector:** The Reverend Dr David Madsen

**Reader(s):** TBD

**Prayers:** Judy Brown

**Music Director:** Naomi Madsen

**Organist:** The Reverend Dr Paul Carmona

**Streaming Tech:** Hsa Blu Moo, Hser Tha Law, Sa Nay Kyaw

**Altar Assistant:** Sa Nay Kyaw

**Vergers:** Judy Brown

**Gospel – Arabic Reading:** Mary Zori

**Worship on the campus of St. Alban's began reconvening on Sunday October 4 under the guidelines as set by San Diego County, the State of CA, and the Episcopal Diocese. Please read through them. Please call the St Alban's office at 619-444-8212 with any questions. Thank you for your help in continuing to keep our campus safe!**



Thank You for Your Support  
During these challenging times, we  
encourage you to support your home church.  
If you have no home church and like what you see here  
you may support St Alban's Ministries by going to:  
<https://st-albans-church.org/giving>

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## Announcements for the week of 8/01/2021

### Sunday School Lessons via ZOOM

The Sunday School is using Zoom as an innovative way to still have Sunday lessons on Sundays. Our Sunday School director, Caroline Hurd, has created a group named "St Alban's Sunday School". **Please send a text to 619-820-0674 if your children would like to join in the ZOOM lesson** and Caroline will add your cell phone number to the Sunday School families who will have access to join this weekly group. Lessons will run about 20 min and begin at **9:00am** so families can enjoy the St Alban's live stream of the Holy Eucharist worship services at 9:30am.

**Also please note:** St. Alban's Sunday School has an email address: [stalbansundayschool@gmail.com](mailto:stalbansundayschool@gmail.com) please use this as well with any questions about Sunday School or attending the Zoom Sunday School meetings.

Sunday School Zoom info: <https://zoom.us/j/93662640101>

**Meeting code: 71927243001 Password: Di38xF**

One tap mobile: +16699009128,,93662640101# US (San Jose)

### Where to Find Other St Alban's Weekly Meetings on ZOOM

#### *The Monthly Vestry meeting -*

Vestry meeting is 2nd Saturday of each month at 10 AM..

**Meeting ID - 235 055 010 Password – 688794**

#### *Coffee Hour - Sundays at 11 AM thru Sept 5*

**Meeting ID - 850 7170 9773 Password – 329523**

*Sunday Worship Service* at 9:30am, We are now meeting in the sanctuary, and also this service can be found on the St Alban's Facebook page each Sunday morning if you prefer to attend from your home.

**Please note that this info remains the same each week. The Meeting ID's and the Passwords do not change.**

### Regular Notices

**Prayer Requests:** To make a request for the prayer chain or bulletin or to update requests, please call the St Alban's office: 619-444-8212, or email: [generalbusiness@stalbanschurch.info](mailto:generalbusiness@stalbanschurch.info). You are also invited to add a prayer request to be read in our Sunday public prayers. Names added will be listed for three weeks only, unless otherwise requested. We can also now receive prayer requests through our website: [www.st-albans-church.org](http://www.st-albans-church.org)

**Parking:** If you are able-bodied, please park in the lot on Camden or the side streets, saving the prime spots for those who require a closer parking space. Thank you!

**Report Misconduct:** As part of our ongoing commitment to creating a safe haven for everyone, our diocese trains people in the prevention of misconduct and encourages all to report misconduct. All reported incidences are taken seriously and investigated thoroughly and confidentially. If you believe you have experienced misconduct of any kind, please contact Mr. John Seitman, [jseitman@pacbell.net](mailto:jseitman@pacbell.net), 858-793-4555 or the Rev. Janet Wheelock, [jwheelock@edsd.org](mailto:jwheelock@edsd.org), 952-240-8067.

**St. Alban's Episcopal Church**  
**490 Farragut Circle, El Cajon, CA 92020**  
**Phone: 619-444-8212**  
**E-mail: [generalbusiness@stalbanschurch.info](mailto:generalbusiness@stalbanschurch.info)**  
**Website: [www.st-albans-church.org](http://www.st-albans-church.org)**